CONSENT LETTERS

1 Pro Forma for Environmental Contract for Sand Mining

el +264 61	Let 1 at 1 255 2 19	INISTRY OF ENVIRON	MENT AND TOURISM									
el +264 61 284 2111 Department of Environmental Affairs 264 61 229 936 Department of Environmental Affairs			Cnr of Robert Mugabe 8 Kenneth Kaunda Street Private Bag 13306, Windhoek									
	PRO FORMA EN	VIRONMENTAL CONTR	RACT FOR SAND MINING									
	Village/town	Region	Constituency	Affix Revenue stamps here								
	Engombe Village	Oshana	Uuvudhiya	Ren Stam								
'ART 1 A: I	DETAILS OF APPLICA	al Management Act, 20 NT										
2. Business	erson or business): registration/		DE COMMUNITY FORESTS									
identity no. 3. Correspondence address: 4. Name of contact person: 5. Position of contact person: 6. Telephone or cell phone number: 7. Fax number:		N/A PRIVATE BAG 5558, OSHAKATI, NAMIBIA Ms Krista lipinge & Ndapewoshali Shapumba CHAIRPERSON AND SECRETARY 0812959802 & 0817260844 N/A										
							8. Email address:		melaniashilongo@gmail.com & aqui1981@gmail.com			
							filled in as truth	fully and reliably as possible. It	must be noted here that the prop	of the Environmental Management Act to conent is accountable for any wrong an s this questionnaire must read and sign	d misleading informatio	n that may be
Lherehy cert	ify that the particulars g nental clearance certifica wrong and incomplete.	iven above are correct and ate may be suspended, ame	true to the best of my knowled ended or cancelled if any inform	ge and belief. I und nation given above i CHAIRPERS	s false,							
the environn			KRISTA IIPINGE	CHAIRPERS	ON							

Consent Traditional Authority

1. Name of TA headman/freeholder:	Efraim-Haihambo <u>Sllas Thikameni Nuyoma</u>	
2. Postal address: N/A		
	N/A	
3. Telephone or Mobile no.:	<u>0-812839934</u>	
4.Email address (if applicable):	N/A	
For Traditional Authority or Freeholder 1. Name of TA headman/freeholder:	Efraim HaihamboSilas Thikameni Nuyoma	
2. Postal address:	N/A	
	N/A	
3. Telephone or Mobile no.:	0812839934	
4. Email address (If applicable):	N/A	
he Traditional Authority has allocated I	traditional authority /private freeholder (landowner) and to Omendaengile-Otshiku-shilthilonde Community	Engonabe Rk: Blias Thikemeni Nuuyo
orest a brick-making project and direct	ed that sand for brick making project be collected from	0 8 NOV 2023
orest a <u>price-making project and direct</u> a <u>ter channels/ streams</u> for collection of onsent letter from the Traditional Auth	ed that sand for brick making project be collected from	0 8 NOV 2023
ares a <u>brish-making project and direct</u> aler channels/ streams, forcellection- onsent letter from the Traditional Auth amp and signature of representative:	ed that sand for brick making project be collected from of sand for the brick making project. See attached ority. -N/A	0 8 NOV 2023 Elimudhiya Constituency Oshana Region
orest a brids-making project and direct aler channels/ streams, for collection on sent letter from the Traditional Authorsent letter fr	ed that sand for brick making project be collected from of sand for the brick making project. See attached ority. -N/A	0 8 NOV 2023 Elimudhiya Constituency Oshana Ferdon
orest a brief-making project and direct aler channels/ streams_for-cellection-consent letter from the Traditional Auth amp and signature of representative: ART 2 B: CONSENT BY REGIONAL COUNTY regional council or local authority refificer (CEO)	ed that sand for brick making project be collected from of sand-for the brick making project. See attached ority. -N/A NOV 2023 ICIL OR LOCAL AUTHORITY	0 8 NOV 2023 Elimudhiya Constituency Oshana Ragion
orest a brief-making project and direct aler channels/ streams_for-cellection-consent letter from the Traditional Auth amp and signature of representative: ART 2 B: CONSENT BY REGIONAL COUNTY regional council or local authority refificer (CEO)	ed that sand for brick making project be collected from of sand for the brick making project. See attached ority. N/A STUMY. Date: N/A OR NOV 2023 ICIL OR LOCAL AUTHORITY presented by Chief Regional Officer (CRO) or Chief Executive oched letter from the Traditional Authority	0 8 NOV 2023 Elimudhiya Constituency Oshana Ragion
ares to bride making project and direct cater channels/ streams, for collection consent letter from the Traditional Authorisem and signature of representative: ART 2 B: CONSENT BY REGIONAL COUNto regional council or local authority reflicer (CEO) Name of CRO/CEO: See atte	ed that sand for brick making project be collected from of sand for the brick making project. See attached ority. N/A	0 8 NOV 2023 Elimudhiya Constituency Oshana Ragion

The Headman
Engombe village
Uuvudhiya Constituency
Oshana Region

08 November 2023

To Whom it May Concern

SUBJECT: PERMISSION TO COLLECT SAND FOR BRICKMAKING PROJECT IN ENGOMBE VILLAGE

I, Silas Thikameni Nuuyoma, ID 55010201194, headman of Engombe village do hereby certify that I have granted permission to Otshiku-shiithilonde Community Forest to collect sand for their brickmaking project. Please take note that the sand will be strictly collected from the intermittent streams to avoid damage to the environment.

For any further queries, kindly do not hesitate to contact me at 0812839934

Yours Faithfully

Silas Thikameni Nuuyoma Engombe village Headman MWENE GOMUKUNDA

Engembe Tk: Stas Thikameni Nuuyoma

0 8 NOV 2023

Uuvudhiya Orine tulaciloy Cottonia (1955) ti Uit ti 11 Ost 150 ta Saturated Marketon (1956)

3 Obligation and Compliance

Financial provisions for rehabilitation, site	Recommendation would be provided to Omundaungile
closure and decommissioning	Otshiku-shiithilonde Community Forest
Compensation measure and guidelines	There will be no burrow pit created during sand dredging
(with reference to relevant governing laws)	is in communal land. No human displacement will occur,
	neither no damage of property.

PART 6: OBLIGATIONS AND COMPLIANCE

The proponent recognises that its sand mining operations may have significant impacts on the environment. Accordingly the proponent undertakes that during the course of its operations it will take every practicable step necessary to ensure the mitigation of such impacts. In doing so it will comply with the obligations identified in the EMP and approved by the Ministry of Environment, Forestry and Tourism represented by the Environmental Commissioner.

For the proponent:

Kylchinge
(duly authorised thereto)

For the Government of Namibia:

Timo Mufeti
Environmental Commissioner
Ministry of Environment and Tourism



4 Support by Ministry of Environmental Forestry and Tourism



231/2000 2488

REPUBLIC OF NAMIBIA

MINISTRY OF ENVIRONMENT, FORESTRY AND TOURISM

Enquiries: Ms. M. S. Shilongo

Tel: (065)225253 Cell: 0812044328 P/BAG 5558 OSHAKATI 05 September 2023

To: Community Conservation Fund of Namibia Unit 7A Southport Building Hosea Kutako Drive Windhoek

Dear Ms. Iileka,

SUBJECT: SAND MINING FOR THE SUPPLY OF SAND TO IMPLEMENT THE OTSHIKUTSHITHILONDE COMMUNITY FOREST BRICKMAKING PROJECT

The above subject bears as a reference;

This letter serves to inform your good office that the Otshikutshilthilonde Community Forest obtain sand for making bricks from the watershed that flow water from Etaka dam to Oponona lake. Therefore the source of sand has no negative environmental impact, as this will help to open up the watershed from sedimentation.

For any further queries, kindly do not hesitate to contact Ms. M. S. Shilongo on the above contact details.

Yours Sincerely

Ms. Agnes Shikomba Forester: Oshana Region Ministry of Enviroment, Forestry and Tourist Ongwediva Forestry Office

0 8 SEP 2023

Private Bag 5558 Oshakati

Date: 08/09/2023

"Stop the poaching of our rhinos"

5 Free Prior Informed Consent from local headman

18 April 2024 To Whom It May Concern: Dear Sir / Madam SUBJECT: FREE PRIOR INFORMED CONSENT FOR THE PROPOSED SAND MINING AT Engombe Village VILLAGE IN OTSHIKU-SHIITHILONDE COMMUNITY FOREST The above subject bears reference, Wuyon as the area Headman of Silas Thikameni F nd Dregos ___ Village in Otshiku-ShiIthilonde Community Forest under the Uukwambi Traditional Authority fully support the above-mentioned project for the benefit of our community. The project does not interfere with our traditional norms and culture. We welcome the support from the Community Conservation Fund of Namibia (CCFN) and its developing partners. This letter to serve as a Free Prior Informed Consent for the project. Yours Sincerely Silas T. Wuyang Name of Headman Uukwambi Traditional Authority Endowpe Otshiku-ShiIthilonde Community Forest 0812839934 Cell phone Number