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Tortoise
 Environmental
 Consultants (TEC)



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ATTENDANCE REGISTER
PUBLIC CONSULTATION MEETING FOR THE PROPOSED SAND MINING ACTIVITIES AT
OMAPALALA, ONIIPA CONSTITUENCY, OSHIKOTO REGION, 5 FEBRUARY 2022

NAME	REPRESENTATION e.g Community, OTA, etc	TELEPHONE	E-MAIL	SIGNATURE
1. Mr. Sateus Immanuel	Community Member	0813113505	—	Sateus I
2. Mr. Nambyindinga Jero	Community member	0816172905	dnygdygastj@gmail	[Signature]
3. Shamba Andrew	Community Member	0812923841	shamba@gmail.com	[Signature]
4. Shuvvus Juvva	TEC	0812792212	shuvvus@gmail.com	[Signature]
5.				
6.				
7.				
8.				
9.				

Abortion: A philosophical discourse

WE can't dispute that the most controversial public debate and cultural conflict of our time has been on social justice, notably civil rights. We are confronted with concerns relating to these facts virtually every day on every front of our society, from within our families to the community at large, and on social media, therefore, the urgency.

However, we are losing ground on crucial topics such as abortion simply because today's arguments, which are postmodern by implication, lack absolutes. It has devolved into a contest of who has a more compelling story between the quasi 'liberals' and 'conservatives', with no regard for logic or actual truth.

As a result, there is an urgent need right now for us to create platforms where we can share perspectives and counter-perspectives on these issues in a very respectful manner. Thus, to salvage truth and to restore the sanctity of human life, rather than being divided by our political sentiments. Allow me to culminate this line of thought with the wise words of Dr Chuba Okadigbo who stated, "if you are emotionally attached to your tribe, religion or political leaning to the point that truth and justice become secondary considerations, your education is useless. Your exposure is useless. If you cannot reason beyond petty sentiments, you are a liability to mankind."

Is it human life or just a fertile egg?

The fundamental question in the abortion debate is whether or not the fetus at any stage of pregnancy is a human life. The first conundrum is one of the moral and ethical ramifications. If the unborn is a human life, it has a moral value, and we have a moral obligation to protect its life. Now, suppose the unborn has no moral value at conception, so when precisely does a human acquire moral value?

Second, the predicament has legal ramifications. The United Nations General Assembly enacted the Universal Declaration of Human Rights on 10 December 1948, to safeguard all human lives, including those of the unborn. According to the office of the United Nations High Commissioner for Human Rights, "Human rights are rights we have simply because we exist as human beings - they are not granted by any state. These universal rights are inherent to us all, regardless of nationality, sex, national or ethnic origin, colour, religion, language, or any other status."

So, what exactly does it mean to be human? Is our humanity determined by the size of our growth, degree of development, environment, or dependence? These difficult questions must be addressed. Tragically, the naturalistic worldview has already failed to provide us with a cohesive argument about what it truly means to be human or even a definition of life itself. In their theories, they reduce everything to naturalism, even the sacredness of human life.

Biologically, the moment an egg is fertilised, it becomes an independent human life. For example, "the fertile

Dominic /Goagoseb



egg" is a multicellular organism with its own distinct set of DNA and blood type that differs from both parents and anyone who has ever lived or will ever live. Its heartbeat develops in 18 days, even before a woman realises that she is pregnant. In 21 days, it develops its own close circulatory system, brain, spinal cord, and other important organs. To be honest, if a fertile egg was discovered on Mars, the media would report 'Human life discovered on Mars', but in the womb, a euphemism is employed instead.

When challenged with logical issues, the pro-choice argument always resorts to euphemisms and anti-scientific arguments. Furthermore, they ignorantly assume that the pro-life argument is just a theological or religious stand rather than scientific. The psychology underlying this is to effectively silence a reasonably strong argument because it exposes their objective, which is to harm innocent and defenceless lives. Margaret Sanger, the founder of Planned Parenthood Federation of America (PPFA), stated that abortion was never her option, but rather contraception. However, the PPFA and its affiliated groups are presently flying the banner of reproductive human rights on the one hand while degrading and violating the unborn's fundamental right to be human on the other.

As I conclude, there are only four options for this predicament. It's either that the unborn is a human life and we know about it, that it's a human life and we don't know about it, that it's not human life and we know about it, or that it's not human life and we don't know about it. If we are ignorant, the best we can come up with is criminal negligence. Therefore, having stated that, it is only reasonable that we define what it really means to be human before we consider to dehumanise and destroy the vulnerable and innocent lives of the unborn by the millions without remorse.

* *Dominic /Goagoseb is a cultural apologist and writer. His views are written in his personal capacity and does not represent any organisation.*

Daniel C Sampayo



The genesis and consequences of unemployment

A wise man once said if you fail to plan you plan to fail. No one in the government can be able to answer what is the root cause of unemployment. The reason behind it is not a mystery.

It has to do with lack of planning.

As youth, our nation wants us to be educated and then pursue a vast number of careers. Finally, reaching the very end of the career, the reward of one's hard work ought to be rewarded with a job and then life goes on. Unfortunately, during the struggle of school, the other party sits idle waiting for the final year students to graduate.

Forgetting there is a task at hand, which was supposed to be done by them (government) - creating the job market for these fresh graduates. The result is that when the celebration is over, these new graduates are left on their own - in the streets and the leaders sit back and watch them struggle helplessly.

Numbers don't lie. The number of graduates in the streets is growing each year. A coin has three sides: the head, tail and edge. A wise leader is one who sits on the edge and looks at both sides of the coin. Why build more schools for students to enroll, while the job market for these students is shrinking? Of course, for those in business, it is a bonanza - money is going into their pockets.

The lesson was supposed to be learned looking at the once popular promising profession in the country - teaching. Years back, no teaching graduates could sit at home after graduating.

Recently, the profession attracted hundreds of students but the outcome has changed. It now dumps hundreds of graduates onto the streets.

The next crisis happening in front of our eyes is of nursing. Today, most students are flocking into nursing due to the availability of jobs in this area. What we fail to realise and see is that history is repeating itself. This nursing profession is getting bigger, yet the job market is not expanding.

With three or four different uniforms worn by students from different institutions doing their practicals in the same hospital and clinics, I can predict that in five years time, they will be run over by the very same invincible giant called "unemployment".

Take action

Our leaders should plan on how the crisis can be solved. One way is to look at both sides of the coin.

While students are pursuing their careers, the government should also expand the job market for these students simultaneously.

Training students for no future is a painful act. This crisis will never be solved verbally. Action is needed in due course. Albert Einstein once said, "You can't solve the problem with the same consciousness that created it." It's about time the government took action in this ongoing crisis.

How the crisis affects the masses

Failure in looking at matters from the core point is the reason why daily newspapers are flooded with dreadful and catastrophic events such as poverty, youth rebellion, theft, suicides, violence, rape, murder, anxiety, economic upheavals, high rate of diseases, teenage pregnancy and so on. A hungry man is an angry man.

Today, the knowledge of graduates is being emptied out with depression and anxiety. Similarly, learners in schools are hopeless about the importance of education. They are raising questions such as if my brother and sister are educated, why are they suffering at home? This is increasing hopelessness and failure in schools. Not to mention poor parents who are spending thousands of dollars, taking debt and finishing their livestock to pay for interview trips where over a hundred graduates compete for one vacancy each time.

"Those who don't learn from history are doomed to repeat its mistakes."

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Afcon Games moved, last 8 complete

TWO Africa Cup of Nations matches will be relocated from Japoma Stadium in Douala to Ahmadou Ahidjo Stadium in Yaounde, the Confederation of African Football (Caf) announced on Wednesday.

One quarter-final and the 2 February semi-final will be moved to the Cameroonian capital because of concerns over the state of the pitch in Douala, CAF officials said.

CAF president Patrice Motsepe had said on Tuesday the quarter-final due to be played at the Olembe Stadium in Yaounde would be switched to the Ahmadou Ahidjo Stadium after a deadly crush which killed eight people.

The decision to shift that match away from the 60 000-seat Olembe Stadium was confirmed on Wednesday after Motsepe hosted a meeting with tournament organisers.

"The next match that was scheduled for the Olembe Stadium will not take place until CAF and the local organising committee have received the full report of the Investigation Committee (into the Olembe incident) indicating the circumstances and events that led to the injury and death of spectators at the Olembe Stadium," Caf said in a statement.

The second semi-final, to be played on 3 February, is still scheduled at Olembe Stadium for the time being.

"The CAF Afcon Organising Committee also requires the assurance and guarantee that appropriate and adequate interventions and measures have been implemented to ensure that a similar incident will not occur," the statement added.

Crowds at all venues had been limited to 60% of capacity for the tour-

namment because of the pandemic, but the cap is raised to 80 % when Cameroon play.

LAST EIGHT COMPLETE

Egypt captain Mohamed Salah sent record seven-time champions through to the quarter-finals after netting the decisive effort to beat Ivory Coast 5-4 on penalties.

The match was goalless after extra time.

The North Africans got the upper hand in the shoot-out when substitute keeper Gabaski saved Eric Bailly's effort in the third round of spot kicks.

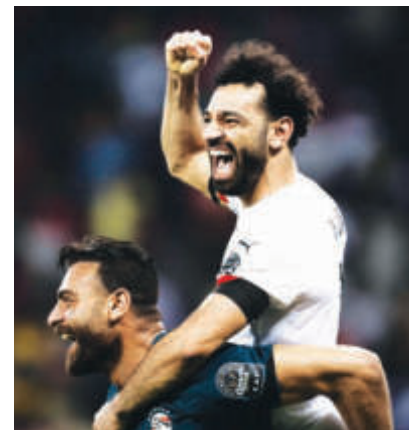
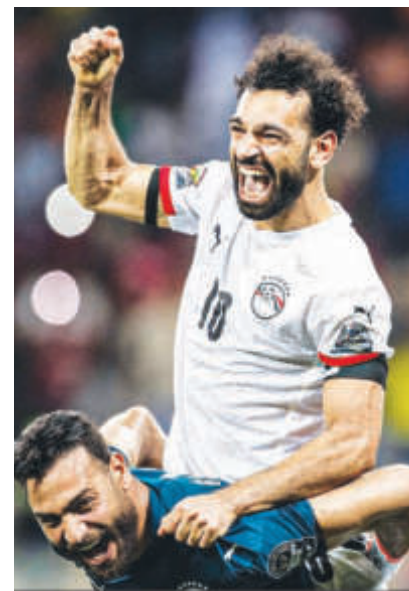
Egypt will face Morocco in the last eight in Yaounde on Sunday.

Underdogs Equatorial Guinea have completed the quarter-final line-up after they stunned Mali 6-5 on penalties on Wednesday night.

The Eagles held sway



FAIRYTALE RUN ... Minnows Equatorial Guinea (left) and giants Egypt on Wednesday edged Mali and Ivory Coast in penalty shoot-outs to reach the Africa Cup of Nations quarter-finals.



for most of the goalless 120 minutes in this round of 16 clash, but instead, it was a resilient Nzalang Nacional which emerged triumphant in the penalty shoot-out to advance into the final eight of the Afcon.

Equatorial Guinea will go on to face Senegal in a quarterfinal at the Japoma Stadium in Douala on Sunday

The shoot-out started poorly for Nzalang Nacional when star man Emilio Nsue missed the opening kick, but they worked their way back into contention and Owono was the hero in the end when he kept out Falaye Sacko's effort in the eighth round of penalties to see his side triumph 6-5.

-*SuperSport.com*



Photo: Contributor

ON YOUR MARKS ... A total of 137 swimmers and 68 relay teams between the ages of seven and 65 will compete in the upcoming Bank Windhoek Long Course Gala season curtain-raiser.

Long Course Gala set to see swim clubs in action

• STAFF REPORTER

THE Fourth Bank Windhoek Long Course Gala takes place at Olympia Swimming Pool in Windhoek today and tomorrow.

A total of 137 swimmers and 68 relay teams between the ages of seven and 65 will compete in this year's swimming season curtain-raiser.

Five clubs, namely Aqua Swim-

ming and Fitness, Dolphins Swimming Club, Marlins Aquatic Club, Phoenix Swimming Academy, and Swakopmund Swimming Club, will be in action this weekend.

"It will be an interesting event, since the majority of the swimmers put their training on hold over the holidays," said the Namibia Swimming Federation's executive committee member, Nicky McNamara.

The Bank Windhoek Fourth Long Course Gala, which is about endurance, requires swimmers to consistently keep their technique and build speed in a twice as long pool 50-metre.

"That being said, the event is the last opportunity for swimmers to qualify for the Bank Windhoek Long Course Nationals, which will take place in February," McNamara said.

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mOshiwambo

Tuma etumwalaka lyoye efupi nenge "sms" konomola ndji 99902, omanga inoo shanga etumwalaka lyoye, tameka noshitya Oshi opo ihe to landulithako "osms" yoye. Osms kehe ota yi gu N\$1.

Ompangu ya lombwelwa shoka sha adhika mongodhi yaShanghala

... ongodhi ndjoka minista omukulu a kwatelwe nayo mondholongo

ONGODHI yopeke ndjoka ya adhika mondholongo naangoka a li minista guyuuki Sacky Shanghala omvula ya zi ko, okwa li ya longithwa okuninga omapekaeko komalungula kombinga yegalulilopangulo moDubai osho wo moUnited Arab Emirates (UAE).

Uuyelele mboka owu li oshitopolwa shuumbangi mboka Andreas Kanyangela a gandja uunambo kOmpangu yoPombanda.

Kanyangela oye omukonakoni ngoka a kalela po okomisi yokukondjitha uulingilingi yo-Anti-Corruption Commission (ACC), miihokolola mbyoka yi li mompangu omasiku ngaka moka aafekelwa yahamano yoFishrot taya kondjitha okupewa ompitoyokwiifutula mo mondholongo.



James Hatuikulipi

Kanyangela okwa lombwele ompanguli Shafimana Ueitele kutya sigo oompaka aafekelwa yamwe yoFishrot oya kwatwa noongodhi dhopeke lwiikando itatu ya yooloka okuza nkene ya tullwa miipandeko oomvula mbali dha piti.

Omukonakoni gwoACC okwa lombwele ompangu kutya ongodhi ndhoka okwa li dha adhika naJames Hatuikulipi osho wo Pius Mwatelulo mo-2020, natango Hatuikulipi naShanghala oya adhika noongodhi omvula ya zi ko, nomwedhi gwa zi ko, Hatuikulipi okwa adhika natango nongodhi.

Sho ongodhi ya Shanghala ya konakona, okwa monika kutya momasiku 30 Maalitsa, Shanghala okwa longitha ongodhi ye okuninga omapekaeko komalungula lwiikando ihetatu a shanga "egalulilopangulwo moDubai" osho wo "egalulilopangulwo moUAE", osho Kanyangela a lombwele ompangu ngaaka.

Egalulilopangulwo oli na sha noku-galulila omufekelwa kegumbo nenge koshilongo hoka a yona, opo a pangulwe.

Kanyangela okwa popi kutya Hatuikulipi oku na omukanda golukalwa gwomoUnited Arab Emirates ongomunangeshefa gwomupunguli. Nomukanda ngoka otagu kwishi momasiku 15 Juni numvo.

Okwa gwedha po kutya Hatuikulipi natango oku na omukanda nenge okatse koshilongo kaSouth Africa, hoka a li a pewa momasiku 2012.

Okwa popi kutya aafekelwa yoFishrot oya taalela iipotha iinene, notaya ka pewa egeelo lya yaga kegonga ngele

oya monika ondjoka, okwa gwedha po kutya omaliko gawo ngashingeyi oge li momake goveta nomonakuyiwa otashi vulika ga gandjwe momake gepangelo.

Kanyangela okwa lombwele ompangu kutya opu na eikwato pomutima enenekuta nenge aafekelwa mboka oya mangululwa mo mondholongo ngaashi taya kondjitha nena otashi vulika ye ki iyake mo moshilongo nuupu.

Okwa popi kutya ehangano lyokoIceland ndyoka tali tamanekelwa egandjo lyoombumbo kaafekelwa yoFishrot okwa li wo lya futu oshimaliwa shi li poomiliyona N\$60 komayalulo gombaanga (ya Hatuikulipi) ndjoka yi li moDubai.

Ehangano lyokoIceland lyedhina Samherji okwa li lya pewa omikanda dhokuyula oohi mefuta lyaNamibia sho lya gandja oombumbo kaatamanekwa mboka ye li mondholongo ngashingeyi. "Aantu mboka otaya vulu ya ze mo moshilongo etaya yi koDubai, nongele oya ka mona oshimaliwa shawo hoka, otaya vulu okutameka onkalamwenyo yawo ompe hoka," sho a popi ngaaka.

IIMALIWA YO-FISHROT

Kanyangela, ngoka oye omugandji guumbangi, okwa lombwele ompangu kutya opu na umbangi womakonakono gomayalulo giimaliwa ngoka ga ningwa kehanganono lyokuninga omakonakono lyedhina Deloitte.

Uumbangi mboka, okwa popi kutya, owu ulike omauwanawa giimaliwa ngoka aafekelwa yoFishrot ya kala nokupewa okupitila miilonga yuulin-gilingi mbyoka ya kala taya longo mo-

shikondo shoohi okupitila momikanda dhokuyula oohi.

Hatuikulipi okwa li a pewa oshimaliwa shi li poomiliyona N\$130, noshimaliwa shoka osha ndjandjuku-nunwangaashi tashi landula, oomiliyona N\$32,4 odha futwa nenge dha tulwa komayalulo ge gombaanga gopaum-wene, oomiliyona N\$14,75 odha tulwa kehanganono lye lyedhina MH Property Projects, oomiliyona N\$12,9 odha futwa kehanganono lyawo naShanghala lyedhina Olea Investments Number One, osho wo oshimaliwa shi li poomiliyona N\$9,3 shoka sha futwa ehanganono lyaHatuikulipi lyedhina Greyguard Investment.

Oshimaliwa shoomiliyona US\$4,1 - shi thike poomiliyona N\$63,4 moshimaliwa shaNamibia - okwa li sha futwa momayalulo gombaanga yehanganono lyaHatuikulipi lyedhina Tundavala Invest Limited ndyoka lya li moDubai, osho olopota yaakonaakoni yomayalulo giifuta ya popi ngaaka.

Ehangano ndyoka lyokuninga omakonakono lyedhina Deloitte, olyu ulike wo kutya mumwayinagona gwaHatuikulipi, Tamson 'Fitty' Hatuikulipi ngoka wo e li omufekelwa gwoFishrot, okwa pewa oshimaliwa shoomiliyona N\$57,6.

Ngoka a li omukuluntuwiliki gwehangano lyedhina National Fishing Corporation of Namibia (Fischer) Mike Nghipunya osho wo oongeshefa dhe, okwa futwa oshimaliwa shi li poomiliyona N\$43,9.

Shanghala okwa futwa oshimaliwa shi li poomiliyona N\$27,7 nosha futwa pamakalo tagu landula, oomiliyona N\$5 odha tulwa komayalulo ge gombaanga gopaumwene, omanga oomiliyona



Sacky Shanghala

N\$12,9 odha tulwa kehanganono lyawo naJames Hatuikulipi lyedhina Olea Investments Number One CC, osho wo oomiliyona N\$9,8 ndhoka dha tulwa koshiketha she shedhina Omholo Trust.

Omufekelwa Ricardo Gustavo, pamwe nehanganono lye okwi ilikolele oshimaliwa shi li poomiliyona N\$22,4.

Omufekelwa gulwe Otneel Shuudifonya, nongeshefa ye okwa pewa oshimaliwa shi li poomiliyona N\$21,4, omanga Pius Mwatelulo okwa pewa oomiliyona dhi li poN\$14,1. Omufekelwa Phillipus Mwapopi okwa futwa oomiliyona N\$6,4.

Minista omukulu gwoohi nonzo dhomefuta Bernhard Esau okwa li a pewa oshimaliwa shoomiliyona N\$5,5.

Omupolisi omukulu a tulwa miipandeko omolweyako lyoongombe 29

TOBIAS Shaanika Shikongo (62) ngoka a li omupolisi opamwe nomwana Junias Taauly Shikongo (26) osho wo aalumentu yalwe yaali oya tulwa miipandeko kopolisi yaMusati sho taya tamanekelwa eyako lyoongombe 29 dhooshiputudhilo shaUnam.

Pauyelele wa zi kukomanda gwopolisi yaMusati, komufala Titus Shikongo, okwa popi kutya aafekelwa yalwe yaali oyo Shekutamba Junias Nashima (35) osho wo Sakaria Nashima (30).

OoNashima oya yambukile komukunda Okagongo omanga oo-Shikongo oyomomukunda Onaanda.

Otaku hokololwa kutya omwedhi gwa zi ko oongombe dhooshitayi shaUnam shaGongo, odha yakwa po. Oongombe ndhoka odha kwatela mo uumutanda uhamano osho wo uutana 17.

Sigo oompaka, Shikongo okwa popi kutya opolisi oye shi pondola okugalula oongombe oonene 24, uumutanda 17, osho wo uutana wu li utano.

Oongombe mbali inadhi monika molwashoka yimwe anuwa oya hulitha



Titus Shikongo

pethimbo ya li tayi pulumutha omanga onkwawo otaku hokololwa ya yahwa pethimbo ya li tayi kambadhala okufadhukapo.

Nolwanima otaku hokololwa on-gombe ndjoka ya sigulwa po kaafekelwa nonyama oye yi landitha po momukunda gwawo Onaanda.

Okamutanda okatihamano otaku

hokololwa ka kana. Shilongo okwa popi kutya omakonakono otaga pula komeho okushilipaleka uuyelele mboka ya pewa.

Oongombe ndhoka odha adhika pomahala ga yooloka ngaashi mUu-vudhiya moshitopolwa shaShana, momudhingoloko gwa Elim osho wo moOkahao - moshitopolwa shaMusati.

"Oongoombe dhimwe odha pewulwa iihako iipe nuupapa okwa li wa kuthwa ko. Uupapa wumwe mboka wa li koongombe owa monika," osho a popi ngaaka.

Shikongo okwa gwedha po kutya iimuna mbyoka otayi ka shunwa koshigunda shokoUnam yaGongo.

Monkundana yilwe, kakadhona gwomvula yimwe okwa mana oond-jenda moSoondaha momukunda Mut-waratja moshitopolwa shaKavango Uuzilo sho a gwile meyele lyomeya.

Omukwatakanithi gomakonakono giimbuluma moshitopolwa shaKa-vango Uuzilo, omupegikomufala Bonifasius Kanyetu okwa lombwele onzonkundane ndjika kutya kakad-

hona ngoka okwa li a thigwa megumbo na tate gwe.

Okwa popi kutya oshiningwanima shoka oshaningwapokati kotundi 15h00 no 16h00.

Nakusa okwa hololwa kutya oye Victoria Nankero Nambundu. Aapambele ye oya tseyithilwa nale onkundana yoluhodhi nomakonakono otaga pula komeho.

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