



REPUBLIC OF NAMIBIA

MINISTRY OF ENVIRONMENT AND TOURISM

MINISTRY OF ENVIRONMENT,  
FORESTRY AND TOURISM  
DIRECTORATE OF ENVIRONMENTAL AFFAIRS  
10 NOV 2020  
TEL: 061 284 2111  
RECEIVED 2  
Signature:.....

Tel: +264 61 284 2111  
Fax: +264 61 229 936

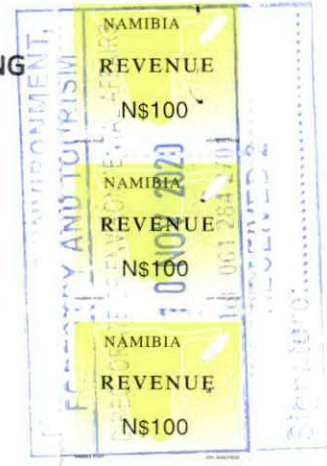
Department of Environmental Affairs

Cnr of Robert Mugabe &  
Kenneth Kaunda Street  
Private Bag 13306,  
Windhoek

PRO FORMA ENVIRONMENTAL CONTRACT FOR SAND MINING

Village/town	Region	Constituency
Oshimuni	OHANGWENA	OSHIKANGO

Environmental Management Act, 2007 (Section 32)



PART 1 A: DETAILS OF APPLICANT

1. Name (person or business): ONESMUS KAUNGE

2. Business registration/identity no. 83120510335

3. Correspondence address: P.O. Box 8809 OHANGWENA

4. Name of contact person: ONESMUS KAUNGE

5. Position of contact person: OWNER

6. Telephone or cell phone number: 0813076474

7. Fax number: N/A

8. Email address: Kaunge@bawindhoek.com.na

NB: The completion of this questionnaire is a requirement under Section 20(1) of the Environmental Management Act no. 07 of 2007. Therefore it must be filled in as truthfully and reliably as possible. It must be noted here that the proponent is accountable for any wrong and misleading information that may be provided in this questionnaire. From this perspective, any person who completes this questionnaire must read and sign the declaration on the last page of this questionnaire.

I hereby certify that the particulars given above are correct and true to the best of my knowledge and belief. I understand that the environmental clearance certificate may be suspended, amended or cancelled if any information given above is false, misleading, wrong and incomplete.

  
Signature of applicant  


ONESMUS KAUNGE OWNER  
Full name in block letters Position

on behalf of T-A 03/04/2019  
Date

**PART 1 B: DRAW PLAN OF THE PROPOSED SITE INDICATING SURROUNDING FEATURES:**

SEE ATTACHED THE MAP BECAUSE I AM ONLY GOING TO MINE SAND IN THE OLD POINT. MIXING SANDS 120M AWAY FROM THE ROAD

**NB: The Plan must include**

- Latitude and longitude of the area
- Thematic map for land uses in proximity of the proposed site (and the surrounding 1 km)
- Water bodies such as rivers, lakes, ponds etc.
- Any forest area, natural reserve and game reserve etc.

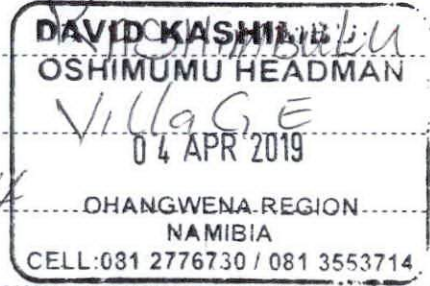
Note: The name of each area on map must be provided

**PART 2 A: CONSENT BY VILLAGE HEADMEN, TRADITIONAL AUTHORITY OR PRIVATE FREEHOLDER**

**For Village Headman**

1. Name of TA headman/freeholder:

DAVID



2. Postal address:

OSHIMUMU

3. Telephone or Mobile no.:

0813553714

4. Email address (if applicable):

N/A

**For Traditional Authority or Freeholder**

1. Name of TA headman/freeholder:

Dullakwanya Traditional Authority

2. Postal address:

P.O. Box 444 Otjomuise

3. Telephone or Mobile no.:

065-260084

4. Email address (if applicable):

N/A



**Comment and recommendation by the traditional authority /private freeholder (landowner)**

No objection

Stamp and signature of representative:

Date:

04/04/2019

**PART 2 B: CONSENT BY REGIONAL COUNCIL OR LOCAL AUTHORITY**





(c) Is the project likely to affect local community member(s)?

Yes

No

(d) If the answer is yes, does the proposed project involve people relocation?

Yes

No

(e) If the answer is yes

Number of affected people

Types of compensation

(f) Was compensation provided to affected people?

Yes

No

If the answer is yes, describe the compensation and other amenities provided.

Section 44 of Environmental Management Act No. 7 of 2007, and Sub-Regulation 21 provide guidance on consultative procedures and methods that must be followed during the environmental assessment process for listed activities. This is necessary to allow the public (Interested and Affected Parties) to give input on how best to avoid and/or mitigate potentially negatives impacts.

5. Public consultations:

ATTACHED LIST OF NAMES OF PEOPLE AROUND THE SITE

(a) Were public consultations held?

Yes

No

If the answer is yes, please attach proof with the application.

If the answer is no, please refer to the EMA Regulation 21—conduct and attach proof.

(b) Are the project concept note and/or activities shared with members of the community?

Yes

No

If the answer is yes, provide a copy of the concept note.

If the answer is no, please consult community and attach proof

(c) Are there any other mines located adjacent to the proposed project site?

Yes

No

If the answer is yes, provide the name and type of the mines within a radius of 1 km.

(c) Attach a No Objection Certificate from the concerned authority with the application

**7. Sand mining details**

(a) Method of mining operations

No.	Type	Please tick	Size of site (large / medium / small)	Mining method (manual / semi-mechanized / mechanized / any other (specify))
1	Open cast	✓	MEDIUM	Manual / Semi-Mechanized
2	Others (specify)			

(b) Number of mining shift: 2

(c) Proposed maximum depth of the borrow pit (m): 60; does it intersect with ground water table?

(d) Top soil generation (m<sup>3</sup>) 10

Applicable if mining is proposed on agricultural land or a crop field or homestead.

Proposed measures for top-soil conservation and management

THE TOP SOIL WILL BE USED TO BACK FILLING FOR SEEDS TO REGENERATE.

(e) In the case of river-sand mining, provide following information:

Distance from hydraulic structure such as pumping station, water intakes, and bridges

N/A

Number of other operators within 1 km upstream

N/A

Number of other operators within 1 km downstream

N/A

Distance of proposed mining site from the bank

N/A

**8. Resource requirement:**

(a) Mode of *transportation* of mined material

Barkies

If dumper / trucks is used, Expected number of dumpers

N/A

List the equipment to be used during mining operation.

Spades

(b) Will the project use *blasting / explosives*

N/A



## PART 5: ENVIRONMENTAL MANAGEMENT PLAN

Sand mining is a listed activity as per the Environmental Management Act No. 7 of 2007 and it may not be undertaken without a valid Environmental Clearance Certificate. Therefore, it is recommended that an Environmental Management Plan section of this application is completed or a detailed separate EMP submitted.

### ENVIRONMENTAL CONSERVATION

Conservation of flora (including cultivated crop fields, riverine ecosystems and River flow Regime)	Proposed mitigation measures for conservation of flora THE SITE IS ALREADY CLEARED FOR SHUBS AND TREES TEXT YEARS AGO
Conservation of fauna (including wildlife and livestock)	Proposed mitigation measure for conservation of fauna THE Borrow pit will be fenced off to avoid both humans and livestock to fall in.
Rehabilitation of mined site (including borrow pits, tracks and roads)	Proposed measure for rehabilitation and resettlement The Top Soil Cover will be used to backfilling for seeds to regenerate.

### ENVIRONMENT PROTECTION

Air pollution	Proposed mitigation measures for air pollution / dust control Method of excavation is Manual at interval of 3 time aday
Protection of water resources	Proposed mitigation measures for water-pollution control and prevention and for conservation of water resources The excavation will be done carefull not to disturb the water table.
Noise	Proposed mitigation measures for noise Only one vehicle at a borrow pit a time.





The figure above represents parcel:

UPI: OSHMM1000068  
 Size: 4.2 ha



1 centimeter = 20 meters  
 scale: 1:2 000

Corner points and map display:  
 Projection: Geographic  
 Datum: WGS84  
 Units: Decimal Degree

Corner points:

Point	Latitude	Longitude	Point	Latitude	Longitude	Point	Latitude	Longitude	Point	Latitude	Longitude
1	-17.51835	15.99162	2	-17.51947	15.99162	3	-17.51962	15.9939	4	-17.51967	15.99476
5	-17.51822	15.99407									



DAVID KASHIMBULU  
OSHIMUHU HEADMAN  
04 APR 2019  
OHANGWENA REGION  
NAMIBIA  
CELL: 081 2776730 / 081 3563714


0818842877  
0813396916  
08124770077  
0818548877  
08148142806

05/04/2019

1. Paulus Kaluwapo  
2. Andreas Nafu  
3. Twaalilwa Nghimutina  
4. Dius Johannes  
5. Wilhelm a J. Kaluwapo




REPUBLIC OF NAMIBIA  
NATIONAL IDENTITY CARD



NO. 831205 1033 5

SURNAME  
KAUDINGE  
FIRST NAME  
ONESMUS

*ONESMUS KAUDINGE*



Signature: *ONESMUS KAUDINGE*

02/11/14

391

CHUDOE SUB-STATION  
NAMIBIAN POLICE

06 APR 2019

DATE OF BIRTH  
1983-12-05

IDENTIFICATION NUMBER  
OSHIUMU

SEX  
MALE

DATE OF ISSUE  
2004-08-02

IDENTIFICATION NUMBER  
P83442

CITIZENSHIP  
CITIZEN

EYE COLOR  
BROWN




83120510335



REPUBLIC OF NAMIBIA

MINISTRY OF LAND REFORM

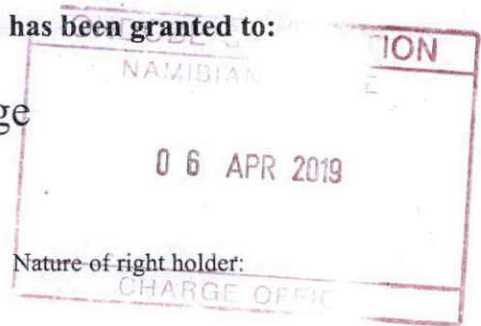
CERTIFICATE OF LEASEHOLD FOR ANY PURPOSE OTHER THAN AGRICULTURAL PURPOSES OUTSIDE A DESIGNATED AREA

As in the Communal Land Reform Act, 2002 (Section 33, Regulation 16)

Certificate No: OHACLB-ROL-022582

It is hereby certified that a Right of Leasehold has been granted to:

Right holder: Onesmus Kaudinge
National ID 83120510335



Residential address: Oshimumu Village
Postal address:

Nature of right holder:

Description of portion of land in respect of which land right has been granted:

UPI: OSHMM1000088
Area: Oshimumu
Parcel size: 4.2 ha
Region: Ohangwena
Constituency: Oshikango
Traditional Authority: Oukwanyama
Traditional Administrative Area: Okelemba

Description of land right which has been granted:

Approved land use: Commerce, finance and business (Brick Marking, Mini Market & Accommodation) approval date: 30.08.2016
Leasehold period: 30.08.2016 until 30.08.2026
Other right on parcel: approval date:

I certify that this document is a true and correct copy of the original which was examined by me and not from my recollections. The original has not been altered in any manner.
Signature: H. Hedimbi 02/11/16

Signature of CLB Chairperson/ Secretary

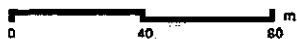
Date 04/11/2016





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5	-17.51822	15.99407									



**REPUBLIC OF NAMIBIA**  
**MINISTRY OF LAND REFORM**

**CERTIFICATE OF LEASEHOLD FOR ANY PURPOSE OTHER THAN  
AGRICULTURAL PURPOSES OUTSIDE A DESIGNATED AREA**

As in the Communal Land Reform Act, 2002 (Section 33, Regulation 16)

Certificate No:

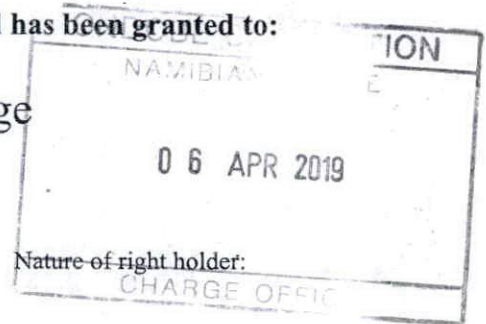
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CHARGE OFFICE

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Other right on parcel:

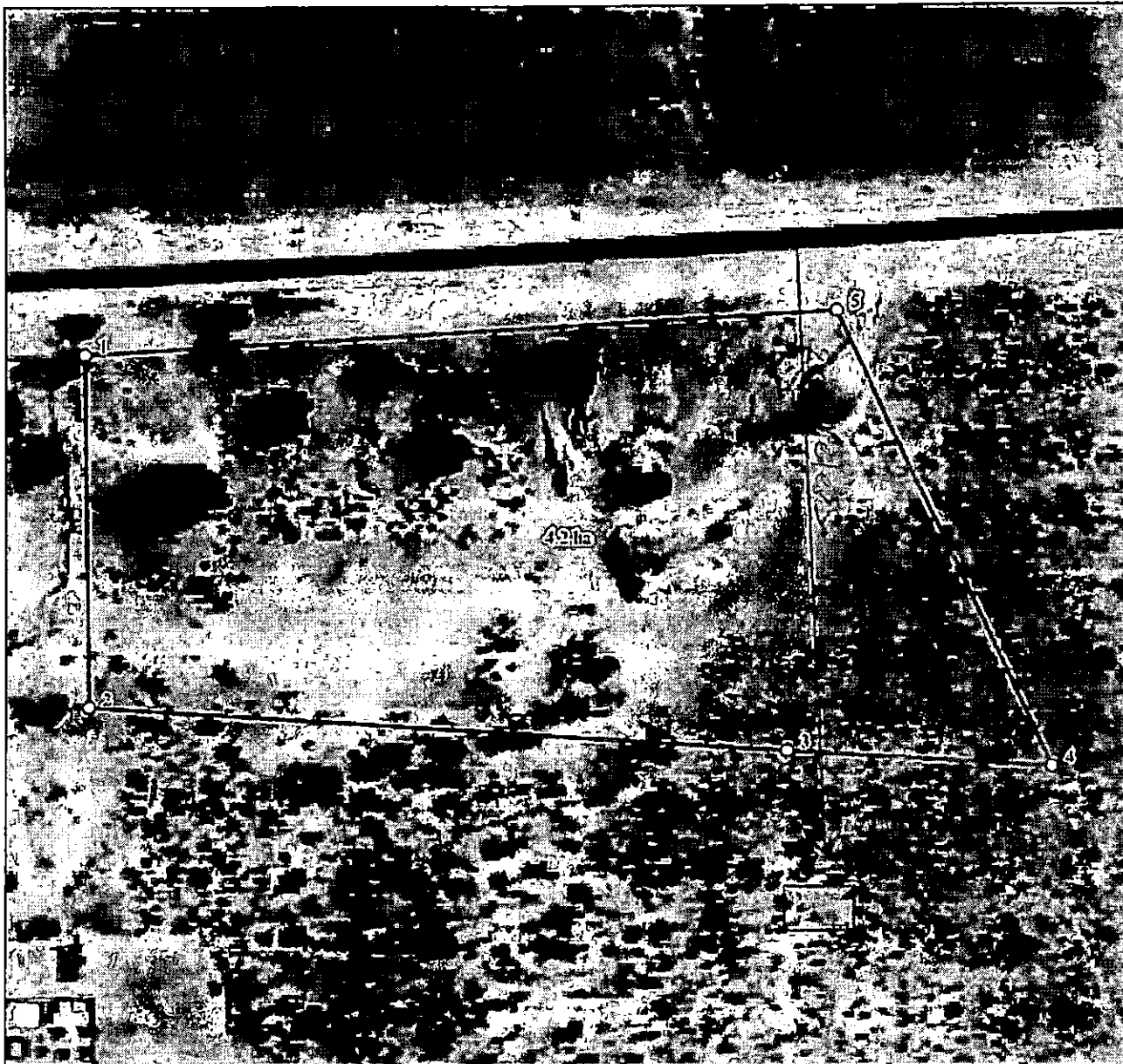
approval date:

I certify that this document is a true and correct copy of the original which was examined by me and that from my observations the original has not been altered in any manner.  
Signature: *[Handwritten Signature]* 02/11/16

*[Handwritten Signature]*  
Signature of CLB Chairperson/ Secretary

*[Handwritten Date]*  
Date 04/11/2016

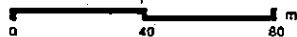




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5	-17.51822	15.99407									